

2026 Hoschton Fall Festival

October 2-4, 2026

Craft/Game Vendor Registration Form

Returning vendors wishing to have the same space as last year must return their application & fees by 12/31/25

Booth Name: _____

(Individual, Organization, Group, Church, Company, ETC):

Contact Name: _____

Address: _____

Phone: _____ Last Year vendor: Y___ or N___

Email: _____ If yes, do you want same space_____

Booth Location Preferred (Downtown locations consist of City Square, Depot, Bell Avenue & West Broad)

City Square: _____ Bell Ave _____ Depot: _____ Lawson's _____ West Broad _____

(Rate your preference 1,2,3,4,5)

****ALL BOOTHS ARE REQUIRED TO BE OPEN SATURDAY AND SUNDAY. No Exceptions!**

*****ALL BOOTHS MUST REMAIN OPEN UNTIL 8 P.M.*****

Number of 12' X 16' Booth Spaces: _____ **Using Trailer in booth** Y___ or N___ **Size:** _____

(If YES for trailer please provided the size of trailer including tongue and send a picture of trailer)

(All equipment, including any stakes, trailer parts, etc. must be within the booth space.)

Electrical outlet requested Y___ or N___

(PLEASE CHECK WITH CITY HALL BEFORE FESTIVAL TO DISCUSS ELECTRICITY NEEDS)

Type of Items to Be Sold:

(Please list **ALL** items, including specialty. All items listed by you may be checked during the event for accountability. **You must sell only the type of items approved.**)

Booth Fee Schedule Per 12 X 16 Space (Non-Refundable**): (**NO POLITICAL BOOTHS**)**

	Before 9/1/26	After 9/1/26
Craft Booths (1st booth space)	\$150	\$170
Each additional booth space	\$120	\$150

Make Check Payable To: CITY OF HOSCHTON
61 City Square
Hoschton, GA 30548

Booth assignments will be sent out at least 1 week prior to event.

FOR QUESTIONS PLEASE EMAIL: Tiffany Wheeler at twheeler@cityofhoschton.com

Additional information available at: www.cityofhoschton.com (please sign this page)

In participation with the City of Hoschton's Fall Festival, I do hereby understand and assume all risks and responsibility for myself and all persons associated with my parade entry, booth or participation in any other event which is a part of the City of Hoschton's Fall Festival.

Furthermore, I agree to, and will at all times, indemnify, save and hold harmless the City of Hoschton, its officers, agents, and employees from all liability, claims, demands and cost of every kind and nature, including attorney's fees at trial or appellate levels and all court costs arising out of injury to, or death of persons, and damage to any and all property including loss of use therefore, resulting from or in manner arising out of or in connection with activities or use of the City's facilities during the Fall Festival. In addition, I covenant not to sue and agree not to pursue any claims against the City, its officers, agents or employees, in the event of any damage, injury, or expense. This indemnity and covenant shall be binding upon by successors, assigns, heirs, executors and administrators

(signature) Date: _____

For Office Use Only:

Date Received: _____

Amount: \$ _____ Check # _____ Cash

By: _____

Please Note:

Items that may cause harm to persons or property, such as stink bombs, silly string, poppers, marshmallow guns, colored hair spray, candy/fake cigarettes, and weapons of any type **will not** be tolerated!!! If found with these items, you will first be asked to put them away, second time you will be asked to leave the Festival, no refund of registration fees, and you **will not** be permitted to return to the Festival in future years.)

General Information:

Parking will be limited, and any illegal parking could result in being towed at your expense.

Remove all trash from your booth location. **Do not dump liquids on the ground or leave any liquids for trash pick-up. Large dumpsters will be available.**

Vendor spaces will be marked with number and showing front corners of booth.

Vendors may **NOT** bring a vehicle in area for loading before the end of the Festival 5:00 PM on Sunday. **NO EXCEPTIONS.**

Security will be provided Friday & Saturday nights; however, vendors accept full responsibility for all loses, damage, and injuries that may occur to themselves, associates, employees, guests, personal property or inventory.

Vendors cannot have vehicles in booth area except during times for loading or unloading materials. **ALL VEHICLES MUST BE UNLOADED AND QUICKLY MOVED OUT OF THE FESTIVAL AREA TO ENSURE ALL VENDORS THE OPPORTUNITY TO UNLOAD.**

Only vehicles allowed in booth area during operating times of the festival will display a special Fall Festival volunteer/staff sign or emergency vehicles.

All booths are required to be open Saturday & Sunday of the festival. If you are assigned a downtown space and are not open Saturday **and** Sunday of festival, you will not be allowed to have a booth in downtown at future festivals. **ALL** booths must remain open until 8 p.m. **NO EXCEPTIONS!**

The City of Hoschton and the Hoschton Fall Festival Committee **will not** ensure that electrical power will be available at any or all booth locations, so please plan accordingly. If you use a portable generator, it must be a **very** quiet model and not disrupt neighboring booths. We encourage you to use your generator.

A **single** 110 electrical plug may be included in booth fees (if requested and available).

Friday, October 2, 2026: Check in 9am – 5pm. Festival Hours 3pm-10pm

All vendors will need to check in to receive pass and vendor packet. Vehicles must be out of vendor area by 3 p.m. Friday night will have a concert beginning at 6pm and ending at 10pm. The concert will be at Lawson area.

Saturday, October 3, 2026: Festival hours 9am-10pm

Vendors may begin set up at 7am

All vendor vehicles must be out of vendor areas by 8:30 am.

Parade will begin at 10am at the West Jackson Elementary School and end at Towne Center.

There will be festival performances, car show, and other activities all day.

Saturday night will have a concert beginning at 6pm and ending at 10pm. The concert will be at Lawson area.

Sunday, October 4, 2026: Festival hours 11:00am -5:00pm

All vendor vehicles must be out of vendor areas by 10:30 am. Entertainment on the stage all day at Lawson area.

Complete schedules, additional activities, and events will be posted on the City's website.