2023 Hoschton Spring Festival

May 20, 2023 Craft/Food Vendor Registration Form

Food Vendors must bring their own generator

	Name: dual, Organia	zation, Group, Chu	rch, Company, ETC):	
•				
Address				
Phone:			Last Year vendor: Y or N	
Email:			If yes, do you want same space	_
		**All Booths	s are located on City Square **	
***	*ALL BO	OTHS MUST R	REMAIN OPEN UNTIL THE ENTIR	E TIME ***
(All equipment,	including a		Jsing Trailer Y or N arts, etc. must be within the booth space.)	
Type of Item	s to Be So	ld:		
		uding specialty. Al	ll items listed by you may be checked during the items approved.)	he event for
Booth Fee Sc	chedule Pe	er 12 X 16 Space Before 4/1/23	e (<mark>Non-Refundable</mark>): After 4/1/23	
(Craft	\$60	\$80	
	Rides Food	\$75 \$80	\$95 \$100	
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Hoschton, GA 30548
706-654-3034 or twheeler@cityofhoschton.com

City of Hoschton 79 City Square

Make Check Payable To:

Additional information available at: www.cityofhoschton.com (please sign back page)

In participation with the City of Hoschton's Spring Festival, I do hereby understand and assume all risks and responsibility for myself and all persons associated with my parade entry, booth or participation in any other event which is a part of the City of Hoschton's Spring Festival.

Furthermore, I agree to, and will at all times, indemnify, save and hold harmless the City of Hoschton, its officers, agents, and employees from all liability, claims, demands and cost of every kind and nature, including attorney's fees at trial or appellate levels and all court costs arising out of injury to, or death of persons, and damage to any and all property including loss of use therefore, resulting from or in manner arising out of or in connection with activities or use of the City's facilities during the Spring Festival. In addition I covenant not to sue and agree not to pursue any claims against the City, its officers, agents or employees, in the event of any damage, injury, or expense. This indemnity and covenant shall be binding upon by successors, assigns, heirs, executors and administrators

		Date:	
	(signature)		
For Office Use Only:			
Date Received:			
Amount:	Check #	Cash:	_
By:			

Please Note:

Items that may cause harm to persons or property, such as stink bombs, silly string, poppers, marshmallow guns, colored hair spray, candy/fake cigarettes, and weapons of any type **will not** be tolerated!!! If found with these items, you will first be asked to put them away, second time you will be asked to leave the Festival, no refund of registration fees, and you **will not** be permitted to return to the Festival in future years.)

General Information:

Parking will be limited and any illegal parking could result in being towed at your expense.

Remove all trash from your booth location. Do not dump liquids on the ground or leave any liquids for trash pick-up. Large dumpsters will be available.

Vendor spaces will be marked with number and showing front corners of booth.

Vendors may **NOT** bring a vehicle in area for loading before the end of the Festival on Saturday at 5:00 P.M. **NO EXCEPTIONS**.

ALL VEHICLES MUST BE UNLOADED AND QUICKLY MOVED OUT OF THE FESTIVAL AREA TO INSURE ALL VENDORS THE OPPORTUNITY TO UNLOAD.

Only vehicles allowed in booth area during operating times of the festival will display a special Spring Festival volunteer/staff sign or emergency vehicles.

<u>ALL</u> booths must remain open until 5 p.m. **NO EXCEPTIONS!**

The City of Hoschton and the Hoschton Spring Festival Committee will not ensure that electrical power will be available at any or all booth locations. So please plan accordingly. If you use a portable generator, it must be a **very** quiet model and not disrupt neighboring booths. We encourage you to use your generator.

A **single** 110 electrical plug is included in booth fees (if requested and available). Plug ins must be requested on application to be considered for a booth with electricity.

Saturday, May 21,2023: Festival hours 10am-5pm

Vendors may begin set up at 7am NO SETTING UP THE NIGHT BEFORE.

All vendor vehicles must be out of vendor areas by 9:30 am.

Complete schedules, additional activities, and events will be posted on the City's Website.