

CITY OF HOSCHTON
CITY COUNCIL
THURSDAY, JUNE 11, 2026, AT 6:00PM
HOSCHTON COMMUNITY CENTER
65 CITY SQUARE, HOSCHTON



WORK SESSION
AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

AGENDA APPROVAL

NEW BUSINESS

1. Tribute Final Plat Phase 1
2. Cresswind Phase 7B Final Plat
3. Resolution 2026-17 Cresswind Phase 7B Lift Station Dedication
4. Resolution 2026-18 – City of Civility Renewal
5. IGA between Hoschton and DDA (Juke and Jive)
6. Planning and Zoning Recommendation

CITIZEN INPUT

ADJOURN

REPORTS BY MAYOR, COUNCIL, AND STAFF ARE ONLINE ATTACHED TO PACKET

LINE #1

No documents attached

LINE #2

No documents attached

LINE #3

CITY OF HOSCHTON
STATE OF GEORGIA

RESOLUTION 2026-17

A RESOLUTION ACCEPTING FROM CRESSWIND AT TWIN LAKES COMMUNITY ASSOCIATION, INC. THE DEDICATION OF 0.524 ACRE, DEVELOPED AS A PUMP STATION WITHIN CRESSWIND AT TWIN LAKES PLANNED UNIT DEVELOPMENT AND AUTHORIZING THE RECORDING OF A WARRANTY DEED

WHEREAS, Cresswind at Twin Lakes Community Association, is the owner of property improved as sanitary sewer pump station and desires to dedicate said pump station property to the City of Hoschton; and

WHEREAS; the sewage pump station was constructed by the owner and dedicated to the City of Hoschton as a part of final plat approval for Cresswind at Twin Lakes, Phase 7B; and

WHEREAS, the owner has prepared and submitted a warranty deed for purposes of conveying the property to the city; and

Now, therefore, IT IS RESOLVED by the City Council of Hoschton as follows:

Section 1.

The City Council hereby accepts 0.524 acre of land, as described in Exhibit A, attached to this resolution.

Section 2.

The city attorney is authorized to record the warranty deed transferring ownership of the subject property to be dedicated to the city.

SO RESOLVED this _____ day of _____ 2026.

Debbie Martin, Mayor

Approved as to form:

Abbott S. Hayes, Jr., City Attorney

This is to certify that I am the City Clerk of the City of Hoschton. As such, I keep its official records, including its minutes. In that capacity, my signature below certifies this resolution was adopted as stated and will be recorded in the official minutes.

Jennifer Harrison, City Clerk

**Cresswind at Twin Lakes, Phase 7B
Pump Station Legal Description**

All that tract or parcel of land lying and being in G.M.D. 1407, City of Hoschton, Jackson County, Georgia and being more particularly described as follows:

Beginning at a point on the southeastern Access Easement of Bear Way (50' AUE) said point having a Georgia State Plane Coordinate Value of North 1480744.92 and East 2418303.18, Georgia West Zone, North American Datum 1988; thence leaving said Access Easement and into the property now or formerly of KH Twin Lakes LLC, also being Cresswind at Twin Lakes, Phase 7B Subdivision South 62°45'40" East, a distance of 148.02 feet to an iron pin found (1/2" rebar with a yellow plastic cap); thence South 04°23'16" West, a distance of 38.24 feet to a point; thence South 74°35'06" East, a distance of 90.00 feet to a point; thence South 15°24'54" West, a distance of 90.00 feet to a point; thence North 74°35'06" West, a distance of 109.98 feet to a point; thence North 33°45'45" West, a distance of 214.84 feet to a point; thence North 21°50'52" East, a distance of 11.97 feet to a point on the southwestern Access Easement of said Bear Way; thence along said Access Easement along an arc of a curve to the left having a radius of 50.00 feet and a chord bearing of South 85°20'27" East, 29.55 feet to the **Point of Beginning**.

Said tract contains 0.524 AC or 22,806 SF.

LEGEND

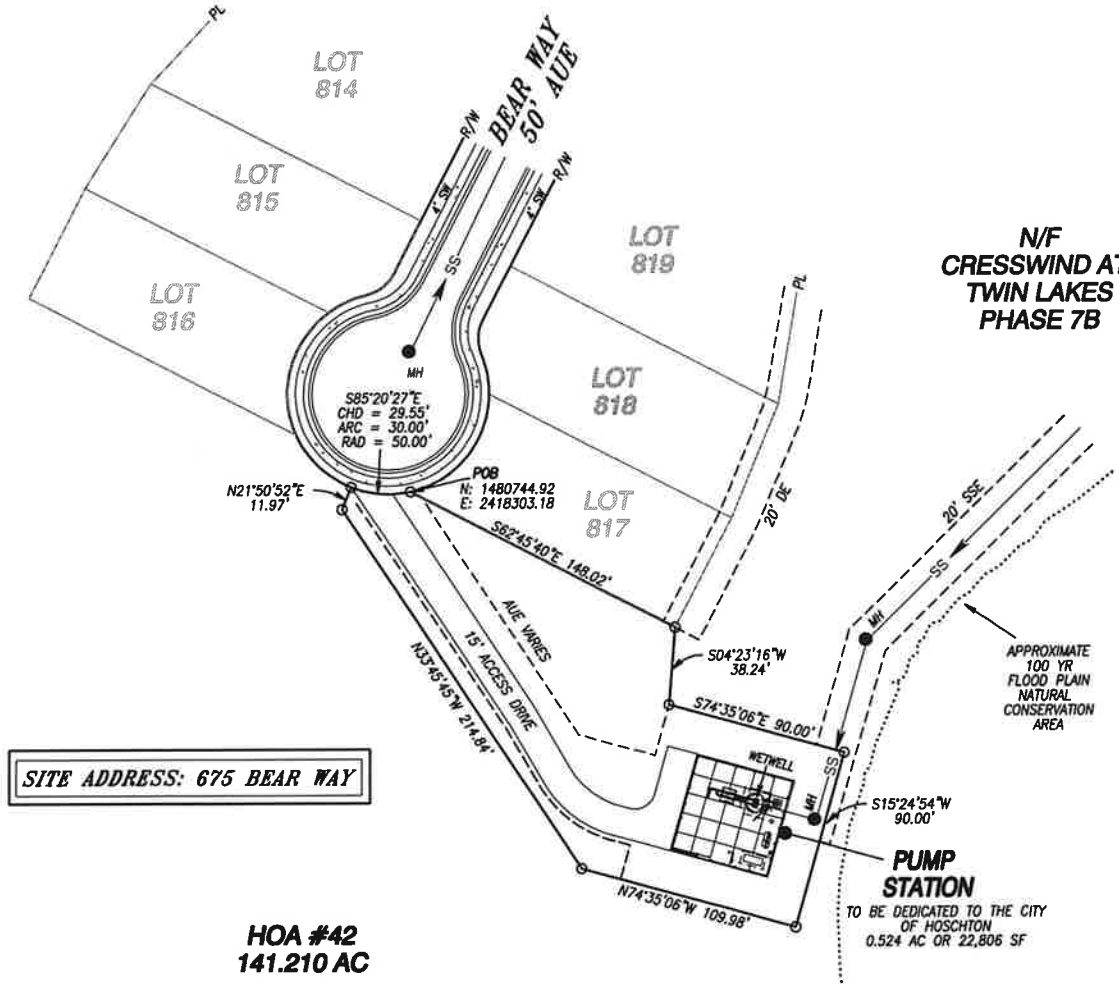
- AC - ACRES
- AUE - ACCESS UTILITY EASEMENT
- DE - DRAINAGE EASEMENT
- MH - MANHOLE
- N/F - NOW OR FORMERLY
- PL - PROPERTY LINE
- POB - POINT OF BEGINNING
- R/W - RIGHT-OF-WAY
- SF - SQUARE FOOT
- SW - SIDEWALK
- SSE - SANITARY SEWER EASEMENT
- TPOB - TRUE POINT OF BEGINNING



N/F
CRESSWIND AT
TWIN LAKES
PHASE 7B

N/F
CRESSWIND AT TWIN LAKES
PHASE 7B

N/F
CRESSWIND AT
TWIN LAKES
PHASE 7B

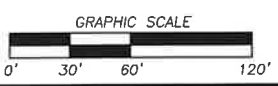


SITE ADDRESS: 675 BEAR WAY

HOA #42
141.210 AC

REFERENCE PLAT

FINAL SUBDIVISION PLAT FOR CRESSWIND AT TWIN LAKES, PHASE 7A, PREPARED BY ROCHESTER/DCCM DATED 8/21/25, RECORDED IN PB 215-220 JACKSON COUNTY, GEORGIA RECORDS



SHEET	OF
1	1

DATE: 6/3/26
SCALE: 1" = 60'
FILE# PS.EXHIB
JOB# G217044.CW7
DRAWN BY WDC

PUMP STATION EXHIBIT
FOR :
**CRESSWIND AT TWIN LAKES
PHASE 7B**
LOCATED IN
G.M.D. 1407
CITY OF HOSCHTON
JACKSON COUNTY, GEORGIA

DCCM

DCCM Infrastructure, Inc.
425 Oak Street NW, Gainesville, GA 30501
770.718.0600 | DCCM.com

LINE #4

RESOLUTION 2026 - 18

**A RESOLUTION PLEDGING PRACTICE AND PROMOTE CIVILITY
IN THE CITY OF HOSCHTON**

WHEREAS, the City Council of the City of Hoschton (the "Council"), the governing body of the City of Hoschton, Georgia (the "Municipality"), recognizes that robust debate and the right to self-expression, as protected by the First Amendment to the United States Constitution, are fundamental rights and essential components of democratic self-governance; and

WHEREAS, the Council further recognizes that the public exchange of diverse ideas and viewpoints is necessary to the health of the community and the quality of governance in the Municipality; and

WHEREAS, the members of the Council, as elected representatives of the community and stewards of the public trust, recognize their special role in modeling open, free and vigorous debate while maintaining the highest standards of civility, honesty and mutual respect; and

WHEREAS, City Council meetings are open to the public and thus how City officials execute their legal duties is on public display; and

WHEREAS, civility by City officials in the execution of their legislative duties and responsibilities fosters respect, kindness and thoughtfulness between City officials, avoiding personal ill will which results in actions being directed to issues made in the best interests of residents; and

WHEREAS, civility between City officials presents an opportunity to set a positive example of conduct and promotes thoughtful debate and discussion of legislative issues, resulting in better public policy and a more informed electorate while also encouraging civil behavior between residents; and

WHEREAS, civility between City officials is possible if each member of the elected body remembers that they represent not only themselves, but the constituents of their district and city; and

WHEREAS, in order to publicly declare its commitment to civil discourse and to express its concern for the common good and well-being of all of its residents, the Council has determined to adopt this resolution.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

SECTION ONE

The City of Hoschton pledges to practice and promote civility within the governing body as a means of conducting legislative duties and responsibilities.

SECTION TWO

The elected officials of the City Council enact this civility pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of the City of Hoschton.

SECTION THREE

This pledge strives to ensure that all communication be open, honest, and transparent as this is vital for cultivating trust and relationships.

SECTION FOUR

This pledge strives to show courtesy by treating all colleagues, staff and members of the public in a professional and respectful manner whether in-person, online or in written communication, especially when we disagree.

SECTION FIVE

This pledge strives to ensure mutual respect to achieve municipal goals, recognizing that patience, tolerance and civility are imperative to success and demonstrates the Council's commitment to respect different opinions, by inviting and considering different perspectives, allowing space for ideas to be expressed, debated, opposed, and clarified in a constructive manner.

SECTION SIX

This pledge demonstrates our commitment against violence and incivility in all their forms whenever and wherever they occur in all our meetings and interactions.

SECTION SEVEN

The City of Hoschton expects members of the public to be civil in its discussion of matters under consideration by and before the City Council, with elected officials, staff, and each other.

Adopted this ____ day of _____, 2026

Debbie Martin, Mayor

Jonathan Jackson, Councilmember

Christina Brown, Councilmember

Edwin Acevedo, Councilmember

Scott Courter, Councilmember

Mariya Bentz, Councilmember

David Brown, Councilmember

ATTEST:

Jennifer Harrison, City Clerk

LINE #5

**COMPREHENSIVE INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN
CITY OF HOSCHTON, GEORGIA AND HOSCHTON DOWNTOWN DEVELOPMENT
AUTHORITY REGARDING MULTIPLE PROPERTIES LOCATED IN THE DOWNTOWN
DEVELOPMENT AREA OF THE CITY OF HOSCHTON WITH EFFECTIVE DATE OF
JULY 9, 2026**

This Agreement is made and entered into with an effective date as of the 9th day of July, 2026, by and between the City of Hoschton, Georgia, hereinafter called “Hoschton” and the Hoschton Downtown Development Authority (hereinafter called “the Authority”) for the purpose of agreeing as to various interests related to real property, as set forth below, in furtherance of Hoschton and the Authority’s mission and purpose.

WHEREAS, this Agreement shall amend and supersede the Comprehensive Intergovernmental Agreement By And Between City of Hoschton, Georgia and Hoschton Downtown Development Authority Regarding Multiple Properties Located In The Downton Development Area Of The City of Hoschton relating to the following Intergovernmental Agreements: (a) IGA dated February 12, 2024, related to real property located at 73 City Square (hereinafter referred to as “Coffee”) and real property located at 4272 Highway 52 (hereinafter referred to as “Depot”); (b) IGA dated May 21, 2024, related to real property located at 4162 Highway 53, Units 100 and 110 (hereinafter referred to as “Putters”); (c) IGA dated January 17, 2024, related to real property located in the interior of the building at 69 City Square (hereinafter referred to as “Pasta”); (d) IGA dated May 21, 2024, related to real property located at 29 West Broad Street (hereinafter referred to as “Garden”); and (e) Comprehensive IGA dated July 17, 2025; and

WHEREAS, Hoschton owns real property located in the interior of the building at 65 City Square, which real property is commonly known as the Council Room (hereinafter referred to as “Council”); and

WHEREAS, Hoschton owns real property located at 4162 Hwy 53, Suite 120, Hoschton, Georgia 30548, which real property is commonly known as Juke N Jive (hereinafter referred to as (“Juke”); and

WHEREAS, Coffee, Depot, Putters, Pasta, Garden, Council, and Juke are hereinafter referred to collectively as “the Premises;” and

WHEREAS, the Premises is located in the Downtown Development Area of Hoschton; and

WHEREAS, pursuant to O.C.G.A. § 36-42-2, the purpose of the Authority is to revitalize and redevelop the Downtown Development Area of Hoschton, so as to develop and promote for the public good and general welfare trade, commerce, industry, and employment opportunities and promote the general welfare of Hoschton and surrounding communities; and

WHEREAS, pursuant to Section 6.33 of the Hoschton Charter, Article IX, Section III, Par. I of the Georgia Constitution, and O.C.G.A. § 36-42-8, Hoschton and the Authority have the power to enter into this Intergovernmental Agreement for the purpose of Hoschton and the Authority agreeing as to the authority relating to the Premises to fulfill the purpose of the Authority as set forth herein; and

WHEREAS, Hoschton and the Authority desire to enter into this Agreement to provide for the conveyance and establishment of rights to the Premises to enable the Authority to deal with the Premises to fulfill the purpose of the Authority as set forth herein.

NOW THEREFORE, Hoschton and the Authority agree to the following:

- A. The Authority shall have the right to continue as Lessor under that Lease Agreement dated January 25, 2024, related to Coffee. The Authority's power to lease Coffee shall terminate on February 28, 2027, unless extensions are negotiated and agreed to between Hoschton and the Authority. If the current Lessee under the Lease Agreement dated January 25, 2024, related to Coffee, shall default, then Hoschton, in Hoschton's sole discretion, may terminate this Agreement as to Coffee.
- B. The Authority shall have the right to continue as Lessor under that Lease Agreement dated January 15, 2024, related to Depot. The Authority's power to lease Depot shall terminate on January 31, 2027, unless extensions are negotiated and agreed to between Hoschton and the Authority. If the current Lessee under the Lease Agreement dated January 15, 2024, related to Depot, shall default, then Hoschton, in Hoschton's sole discretion, may terminate this Agreement as to Depot.
- C. The Authority shall have the right to continue as Lessor under that Lease Agreement dated May 13, 2024, related to Putters. The Authority's power to lease Putters shall terminate on May 31, 2027, unless extensions are negotiated and agreed to between Hoschton and the Authority. If the current Lessee under the Lease Agreement dated May 13, 2024, related to Putters, shall default, then Hoschton, in Hoschton's sole discretion, may terminate this Agreement as to Putters.
- D. The Authority shall have the right to continue as Landlord under that Retail Lease Agreement dated January 8, 2023, related to Pasta (hereinafter referred to as "the Pasta Lease"). The Authority's power to lease Pasta shall terminate as of the termination of the Pasta Lease, unless extensions are negotiated and agreed to between Hoschton and the Authority. If the current Tenant under the Pasta Lease shall default, then Hoschton, in Hoschton's sole discretion, may terminate this Agreement as to Pasta. The Authority shall also have the right to defer rental payments due under the Pasta Lease through January 31, 2025, to allow the current Tenant under the Pasta Lease to continue working to obtain a certificate of occupancy.
- E. The Authority shall work diligently to sell and/or lease Garden for such an amount as will result in, at a minimum, Hoschton recouping all sums paid related to the acquisition and servicing of the loan relating to Garden. All net proceeds of rental income and/or the sale of Garden, after deduction of reasonable and customary costs associated with the leasing and/or sale of Garden, shall be paid to Hoschton. Any proposed lease and/or sales agreement relating to Garden shall be subject to the review and approval of Hoschton, prior to execution by the Authority. The Authority shall enlist the services of a commercial realty firm with particular expertise in the area of retail tenants and/or purchasers, with a goal of finding a tenant and/or purchaser whose use of Garden will help revitalize and redevelop the Downtown Development Area of Hoschton, so as to develop and promote for the public good and general welfare trade, commerce, and employment opportunities and promote the general welfare of Hoschton and surrounding communities. The Authority's right to market Garden shall terminate on December 31, 2026, unless Hoschton agrees to an extension of the rights of the Authority related to Garden.
- F. The Authority shall have the right to grant a right of first refusal relating to the leasing of Council to the current Tenant under the Pasta Lease, so long as said current Tenant shall not be in default of the Pasta Lease.

G. The Authority shall have the right to continue as Lessor under that Lease Agreement dated June 1, 2023, related to Juke N Jive. The Authority's power to lease Juke shall terminate on August 31, 2027, unless extensions are negotiated and agreed to between Hoschton and Authority. If the current Lessee under the Lease Agreement dated June 1, 2023, related to Juke N Jive, shall default, then Hoschton, in Hoschton's sole discretion, may terminate this Agreement as to Juke N Jive.

H. Hoschton and the Authority shall execute such documents as are necessary to carry out the terms and purposes of this Agreement.

I. The Authority shall work diligently to lease the Premises to revitalize and redevelop the Downtown Development Area of Hoschton, so as to develop and promote for the public good and general welfare trade, commerce, industry, and employment opportunities and promote the general welfare of Hoschton and surrounding communities.

J. The net proceeds of all rental income relating to the Premises, after deduction of reasonable and customary costs associated with the leasing of the Premises, shall be paid to Hoschton. The Authority may, with the consent of Hoschton, enter into an agreement with a third party to manage any or part of the Premises.

K. The Authority agrees to hypothecate its interest in the Premises to any lender as collateral for any loans related to the Premises.

L. All notices under this Agreement shall be in writing and shall be deemed to have been given by delivering it to person or by certified mail:

As to the Authority:

Hoschton Downton Development Authority
Attn: Chairperson
61 City Square
Hoschton, GA 30548

As to Hoschton:

City of Hoschton
Attn: City Manager
61 City Square
Hoschton, GA 30548

M. The failure of any party to exercise any right given hereunder or to insist upon strict compliance with any term, condition or covenant specified herein shall not constitute a waiver of such party's right to exercise such right or to demand strict compliance with any such term, condition or covenant under this Agreement.

N. This Agreement contains the sole and entire agreement of the parties with respect to the subject matter contemplated hereunder and no representation, inducement, promise or agreement, parole or written, between the parties and not incorporated herein shall be of any force of effect. Any amendment to this Agreement shall be in writing and executed by the parties.

- O. This Agreement may not be assigned or transferred by either party without the written consent of the other party. The provisions of this Agreement shall inure to the benefit or and be binding upon the parties hereto and the respective success and assigns.
- P. Time is of the essence with respect to this Agreement.
- Q. This Agreement and all amendments hereto shall be governed and construed under the laws of the State of Georgia.
- R. If any term, covenant or condition of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, such provision, or the application of such term, covenant or condition to persons or circumstances other than those as to which it is held invalid or unenforceable, shall be deemed severable, and the remainder hereof shall not be affected thereby, and each term, covenant, or condition of this Agreement shall be valid and be enforced to the fullest extent permitted by law.
- S. This Agreement may be executed in several counterparts, each of which shall constitute an original and all of which together shall constitute one and the same instrument. The Mayor, Clerk, City Manager, and City Attorney of Hoschton are hereby authorized to sign such documents as are necessary to effectuate the provisions of this Agreement. The Chairperson and Secretary of the Authority are hereby authorized to sign such documents as are necessary to effectuate the provisions of this Agreement.

IN WITNESS THEREOF, the parties have set their hand and seal as of the effective date first above written.

HOSCHTON DOWNTOWN DEVELOPMENT AUTHORITY

By: _____
Chairperson

ATTEST: _____
Secretary

CITY OF HOSCHTON

By: _____
Debbie Martin, Mayor

ATTEST: _____
Jennifer Harrison, City Clerk

APPROVED AS TO FORM

Abbott S. Hayes, Jr., City Attorney

LEASE EXTENSION AGREEMENT

Nocona Durham (“Lessee”) and the Hoschton Downtown Development Authority (the “Authority”) (Lessee and the Authority, collectively, the “Parties”) enter into this Lease Extension Agreement as of the 9th day of July, 2026 (the “Effective Date”).

On or about June 1, 2023, Debi Yorke and the City of Hoschton (the “City”) entered into a Lease Agreement relating to property at 4162 Hwy 53, Suite 120, Hoschton, GA 30548. Said Lease Agreement is hereinafter referred to as “the Lease.” The City has assigned the right to lease the property to the Authority. Debi Yorke has assigned the right to lease the property to Lessee. The Lease expired on May 31, 2026, and is now on a month-to-month basis. The Parties hereby extend the term of the Lease, such that the Lease will terminate on August 31, 2027. The Parties hereby agree the rent due under the Lease will increase to \$1,500.00 per month on August 1, 2026.

Except as set forth herein, all terms and conditions of the Lease shall remain unchanged.

The Parties execute this **LEASE EXTENSION AGREEMENT** as of the Effective Date.

By: _____
Nocona Durham

APPROVED AS TO FORM

**HOSCHTON DOWNTOWN
DEVELOPMENT AUTHORITY**

Abbott S. Hayes, Jr.
Hulsey, Oliver & Mahar, LLP

By: _____
Jessica Martin
Chairperson

LINE #6

Recommendation from
Planning & Zoning

→ Mr. Jason Martin

REPORTS

Police Department Report 06/03/2026

1. **Reports and Citations**- The Police Department has generated over 2250 case numbers since Jan 1 and wrote 183 citations in the month of May.

2. **Court**- We will have court again on June 25th at City Hall.

3. **Activity:**
 - Held a Safety Checkpoint on May 15th that led to 5 arrests and 21 citations
 - All officers went through a Red Dot Transition Course at Braselton Police Department and were issued new Glock Gen 6's that were donated by a local business
 - Attended a Police Officer Memorial service in Jefferson
 - Attended a Chief's breakfast and mental health training in Blairsville
 - Taught a gun safety class for the Twin Lakes Gun Club
 - Assisted with the Spring Festival



PUBLIC WORKS DEPARTMENT

MONTHLY REPORT MAY 2026

The Public Works Department completed the following in addition to normal day-to-day duties.

- **Attended Pre Con Barrow County Project Phase 1 with Civil Construction along with EMI, City Manager and other Staff.**
- **Civil Engineering finished installing control valve installed for the North Tank. Working on getting everything set up for it to work properly, hopefully within next month it will be active.**
- **Meet with Panda Express and Winnford Academy on water line relocation before building can start.**
- **Attended monthly meeting with Reeves and Young for status update on project.**
- **Repaired multiple water main leaks in Cambridge Subdivision.**
- **Attended Georgia Rural Water Association Conference in Jekyll Island. Took several classes and make some great new connections for the City.**
- **Met with Town of Braselton Public Works Director and City Manager regarding Henry Street Project.**
- **Celebrated Public Works Appreciation week as well as Water and Sewer Professional day. – Very grateful for the group of men I have working for me.**

- **Started working on City Square Park for City Manager.**
- **Lift Station start up complete Cresswind Phase 7B.**
- **Lift Station start up complete Tribute, but pending several comments before Dedication can happen**
- **Aberdeen Pod C – Final Plat – Approved**
- **Twin Lake 9A,9B & 10 – Bond Release – Pending**
- **Cresswind Phase 7B – Final Plat – Approved**
- **Tribute Final Plat (1st Phase) – Approved, but pending several before Lift Station dedication can happen**

CITY OF HOSCHTON
CITY COUNCIL
THURSDAY, JUNE 11, 2026, AT 6:00PM
HOSCHTON COMMUNITY CENTER
65 CITY SQUARE, HOSCHTON



REGULAR COUNCIL
AGENDA

CALL TO ORDER

AGENDA APPROVAL

MINUTES FOR APPROVAL

May 14, 2026 – Public Hearing Minutes

May 14, 2026 – Work Session Minutes

May 14, 2026 – Regular Session Minutes

NEW BUSINESS

1. Tribute Final Plat Phase 1
2. Cresswind Phase 7B Final Plat
3. Resolution 2026-17 Cresswind Phase 7B Lift Station Dedication
4. Resolution 2026-18 – City of Civility Renewal
5. IGA between Hoschton and DDA (Juke and Jive)
6. Planning and Zoning Recommendation

ADJOURN

**REPORTS BY MAYOR, COUNCIL, AND STAFF ARE AVAIABLE ONLINE*

MINUTES

CITY OF HOSCHTON
CITY COUNCIL
THURSDAY, MAY 14, 2026, AT 6:00PM
HOSCHTON COMMUNITY CENTER
65 CITY SQUARE, HOSCHTON



PUBLIC HEARING
MINUTES

WELCOME AND CALL TO ORDER at 6:00pm by *Martin*

INVOCATION by *Mayor Martin*

PLEDGE OF ALLEGIANCE By *Mayor Martin*

AGENDA APPROVAL *Courter, seconded by Acevedo and all in favor with no changes*

NEW BUSINESS

1. Text Amendment TA-2026-01: Text Amendment amending the Subdivision and Land Development Ordinance, Article VI, "Access and Design Requirements for Roads", Section 620, "Residential Driveways" to amend driveway requirements and for other purposes
2. Text Amendment TA-2026-02: Text Amendment amending the Signs and Advertising Devices ordinance, Changing Section 43-109, "Lighting Restrictions" and for other purposes
3. Text Amendment TA-2026-04: Text Amendment amending the Signs and Advertising Devices ordinance, Changing Section 43-133(c), "Application Requirements" and for other purposes

Councilmember Acevedo concerned about 23FT length and would like 25ft.

ADJOURN at 6:14pm

Members Present:

Mayor Debbie Martin
Scott Courtier, Councilmember
David Brown, Councilmember
Christina Brown, Councilmember, arrived at 6:50pm
JJ Jackson, Councilmember
Mariya Bentz, Councilmember
Ace Acevedo, Councilmember

Also Present:

Abb Hayes, City Attorney
Tiffany Wheeler, Finance Director
Ben Munro, Media

Absent:

JJ Jackson, Councilmember

CITY OF HOSCHTON
CITY COUNCIL
THURSDAY, MAY 14, 2026, AT 6:00PM
HOSCHTON COMMUNITY CENTER
65 CITY SQUARE, HOSCHTON



WORK SESSION
MINUTES

CALL TO ORDER By Mayor Martin at 6:14pm

AGENDA APPROVAL by Courter, seconded by Bentz and no changes

REPORTS BY MAYOR, COUNCIL, AND STAFF

HOSCHTON WOMEN'S CIVIC CLUB PRESENTS SCHOLARSHIP PROGRAM AWARDS THE FOLLOWING:

Honor graduate of Jackson County, Miss Elizabeth Ledford

Valedictorian of East Jackson, Miss Courtney Cameron

NEW BUSINESS

1. 2025 Audit Presentation presented by Wilson & Lewis CPA Firm
2. Master Transportation Plan presented by Keck + Wood
3. Resolution 2026-14: Awarding Contract for Barrow County Water Supply Connection – Phase 1 *Mr. Jerry Hood stated that the awarded amount would be for \$404,400.00*
4. Resolution 2026-11: GEFA Loan Agreement #GFPF004
Mr. Jerry Hood stated that the loan amount would be for \$10,000.00
5. Resolution 2026-12: Updated Building Permit Fees Schedule
Updated schedule is enclosed in packet for your consideration
- Resolution 2026-13: Updated Planning and Zoning Permit Fees Schedule
6. Text Amendment TA-2026-01: *Text Amendment amending the Subdivision and Land Development Ordinance, Article VI, "Access and Design Requirements for Roads", Section 620, "Residential Driveways" to amend driveway requirements and for other purposes*
7. Text Amendment TA-2026-02: *Text Amendment amending the Signs and Advertising Devices ordinance, Changing Section 43-109, "Lighting Restrictions" and for other purposes*
8. Text Amendment TA-2026-03: Section 11-82, "Areas where parking is unlawful"
9. Text Amendment TA-2026-04: *Text Amendment amending the Signs and Advertising Devices ordinance, Changing Section 43-133(c), "Application Requirements" and for other purposes*
10. Resolution 2026-16: Authorizing participation in an amicus brief between Chang Vs. City of Milton – *City Attorney explained the important towards this briefing*
11. Recommendation to fill two seats for Planning and Zoning. *Planning and Zonings recommendation is to have Mr. Geoffry Horney and Mr. Jason Martin*
12. Approval of Engineering Services for ARC Grant for Barrow County Water Connection Project. *Finance Director Tiffany Wheeler stated, North Georgia Regional Commission is working with the City of Hoschton with Funding on the upcoming project for Phase 1 Water Connection*

CITIZEN INPUT

Mr. Rodney Cato – 140 Hawthorne Way questioned why the council did not approve the park?

ADJOURN

Motion to adjourn at 7:05pm by Martin, seconded by Acevedo and all in favor

Members Present:

Mayor Debbie Martin

Scott Courtier, Councilmember

David Brown, Councilmember

Christina Brown, Councilmember, arrived at 6:50pm

JJ Jackson, Councilmember

Mariya Bentz, Councilmember

Ace Acevedo, Councilmember

Also Present:

Abb Hayes, City Attorney

Tiffany Wheeler, Finance Director

Ben Munro, Media

Absent:

JJ Jackson, Councilmember

CITY OF HOSCHTON
CITY COUNCIL
THURSDAY, MAY 14, 2026, AT 6:00PM
HOSCHTON COMMUNITY CENTER
65 CITY SQUARE, HOSCHTON



REGULAR COUNCIL
MINUTES

CALL TO ORDER by Mayor Martin at 7:05pm

AGENDA APPROVAL with no changes by Martin, seconded by Courter and all in favor

APPROVAL OF MINUTES:

March 12, 2026 – Work Session Minutes – Motion to approve by Martin, seconded by Bentz and all in favor with no changes

March 12, 2026 – Regular Council Minutes – Motion to approve by Martin, seconded by T. Brown and all in favor with no changes

March 16-17, 2026 – Council Retreat Minutes – Motion to approve by Bentz, seconded by Martin and all in favor with no changes.

NEW BUSINESS

1. Resolution 2026-14: Awarding Contract for Barrow County Water Supply Connection – Phase 1

Motion to award Civil Construction & Utilities in the amount of \$404,400.00 by Mayor Martin, seconded by Acevedo and all in favor

2. Resolution 2026-11 GEFA Loan Agreement #GFPP004

Motion to approve the draw of 10M from GEFA for the Sewer Plant Expansion by Martin, seconded by D. Brown and all in favor

3. Resolution 2026-12 Updated Building Permit Fees Schedule

Motion to update by Martin, Courter and all in favor.

4. Resolution 2026-13 Updated Planning and Zoning Permit Fees Schedule

Motion to approve by Martin, second by D. Brown and all in favor

5. Text Amendment TA-2026-01: Text Amendment amending the Subdivision and Land Development Ordinance, Article VI, "Access and Design Requirements for Roads", Section 620, "Residential Driveways" to amend driveway requirements and for other purposes

Motion to approve by D. Brown, seconded by Bentz and all in favor.

6. Text Amendment TA-2026-02: Text Amendment amending the Signs and Advertising Devices ordinance, Changing Section 43-109, "Lighting Restrictions" and for other purposes
Motion to approve by Courtier, seconded by Bentz and all in favor.
7. Text Amendment TA-2026-03: Section 11-82, "Areas where parking is unlawful"
Motion to approve Acevedo, seconded by Martin and all in favor
8. Text Amendment TA-2026-04: Text Amendment amending the Signs and Advertising Devices ordinance, Changing Section 43-133(c), "Application Requirements" and for other purposes
Motion to approve by Bentz, seconded by Martin and all in favor
9. Resolution 2026-16: Authorizing participation in an amicus brief between Chang Vs. City of Milton
Motion to approve by D. Brown, seconded by Acevedo and all in favor
10. Recommendation to fill two seats for Planning and Zoning
Mayor Martin stated that planning and zoning requested to fill only one seat. Acevedo made a motion to appoint Geoff Horney, seconded by Courtier and all in favor. Opposed by T. Brown.
11. Approval of Engineering Services for ARC Grant for Barrow County Water Connection Project.
Motion to approved to use Engineering Management, Inc. by Martin, seconded by D. Brown and all in favor.

EXECUTIVE SESSION (IF NEEDED)

Motion to go into Executive Session for real estate at 7:15am by Martin, seconded by Acevedo and all in favor.

Motion to go out of executive session for real estate at 8:19pm by Martin, seconded by D. Brown and all in favor.

ADJOURN at 8:19pm

Members Present:

Mayor Debbie Martin
Scott Courtier, Councilmember
David Brown, Councilmember
Christina Brown, Councilmember, arrived at 6:50pm
JJ Jackson, Councilmember
Mariya Bentz, Councilmember
Ace Acevedo, Councilmember

Also Present:

Abb Hayes, City Attorney
Tiffany Wheeler, Finance Director

Ben Munro, Media

Absent:

JJ Jackson, Councilmember