

CITY OF HOSCHTON  
CITY COUNCIL  
**THURSDAY, MAY 14, 2026, AT 6:00PM**  
HOSCHTON COMMUNITY CENTER  
65 CITY SQUARE, HOSCHTON



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WORK SESSION  
MINUTES

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**CALL TO ORDER** *By Mayor Martin at 6:14pm*

**AGENDA APPROVAL** *by Courter, seconded by Bentz and no changes*

**REPORTS BY MAYOR, COUNCIL, AND STAFF**

**HOSCHTON WOMEN'S CIVIC CLUB PRESENTS SCHOLARSHIP PROGRAM AWARDS THE FOLLOWING:**

*Honor graduate of Jackson County, Miss Elizabeth Ledford*

*Valedictorian of East Jackson, Miss Courtney Cameron*

**NEW BUSINESS**

1. 2025 Audit Presentation presented by Wilson & Lewis CPA Firm
2. Master Transportation Plan presented by Keck + Wood
3. Resolution 2026-14: Awarding Contract for Barrow County Water Supply Connection – Phase 1 *Mr. Jerry Hood stated that the awarded amount would be for \$404,400.00*
4. Resolution 2026-11: GEFA Loan Agreement #GFPF004  
*Mr. Jerry Hood stated that the loan amount would be for \$10,000.00*
5. Resolution 2026-12: Updated Building Permit Fees Schedule  
*Updated schedule is enclosed in packet for your consideration*
6. Resolution 2026-13: Updated Planning and Zoning Permit Fees Schedule
6. Text Amendment TA-2026-01: *Text Amendment amending the Subdivision and Land Development Ordinance, Article VI, "Access and Design Requirements for Roads", Section 620, "Residential Driveways" to amend driveway requirements and for other purposes*
7. Text Amendment TA-2026-02: *Text Amendment amending the Signs and Advertising Devices ordinance, Changing Section 43-109, "Lighting Restrictions" and for other purposes*
8. Text Amendment TA-2026-03: Section 11-82, "Areas where parking is unlawful"
9. Text Amendment TA-2026-04: *Text Amendment amending the Signs and Advertising Devices ordinance, Changing Section 43-133(c), "Application Requirements" and for other purposes*
10. Resolution 2026-16: Authorizing participation in an amicus brief between Chang Vs. City of Milton – *City Attorney explained the important towards this briefing*
11. Recommendation to fill two seats for Planning and Zoning. *Planning and Zonings recommendation is to have Mr. Geoffry Horney and Mr. Jason Martin*
12. Approval of Engineering Services for ARC Grant for Barrow County Water Connection Project. *Finance Director Tiffany Wheeler stated, North Georgia Regional Commission is working with the City of Hoschton with Funding on the upcoming project for Phase 1 Water Connection*

**CITIZEN INPUT**

*Mr. Rodney Cato – 140 Hawthorne Way questioned why the council did not approve the park?*

**ADJOURN**

*Motion to adjourn at 7:05pm by Martin, seconded by Acevedo and all in favor*

**Members Present:**

Mayor Debbie Martin

Scott Courtier, Councilmember

David Brown, Councilmember

Christina Brown, Councilmember, arrived at 6:50pm

Mariya Bentz, Councilmember

Ace Acevedo, Councilmember

**Also Present:**

Abb Hayes, City Attorney

Tiffany Wheeler, Finance Director

Ben Munro, Media

**Absent:**

JJ Jackson, Councilmember