

CITY OF HOSCHTON
CITY COUNCIL
THURSDAY, MAY 14, 2026, AT 6:00PM
HOSCHTON COMMUNITY CENTER
65 CITY SQUARE, HOSCHTON



WORK SESSION
AGENDA

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

REPORTS BY MAYOR, COUNCIL, AND STAFF

HOSCHTON WOMEN'S CIVIC CLUB PRESENTS SCHOLARSHIP PROGRAM

NEW BUSINESS

1. 2025 Audit Presentation presented by Wilson & Lewis CPA Firm
2. Master Transportation Plan presented by Keck + Wood
3. Resolution 2026-14: Awarding Contract for Barrow County Water Supply Connection – Phase 1
4. Resolution 2026-11: GEFA Loan Agreement #GFPF004
5. Resolution 2026-12: Updated Building Permit Fees Schedule
6. Resolution 2026-13: Updated Planning and Zoning Permit Fees Schedule
7. Text Amendment TA-2026-01: Text Amendment amending the Subdivision and Land Development Ordinance, Article VI, "Access and Design Requirements for Roads", Section 620, "Residential Driveways" to amend driveway requirements and for other purposes
8. Text Amendment TA-2026-02: Text Amendment amending the Signs and Advertising Devices ordinance, Changing Section 43-109, "Lighting Restrictions" and for other purposes
9. Text Amendment TA-2026-03: Section 11-82, "Areas where parking is unlawful"
10. Text Amendment TA-2026-04: Text Amendment amending the Signs and Advertising Devices ordinance, Changing Section 43-133(c), "Application Requirements" and for other purposes
11. Resolution 2026-15: Adopt Code of Ordinances by Municode
12. Resolution 2026-16: Authorizing participation in an amicus brief between Chang Vs. City of Milton

CITIZEN INPUT

EXECUTIVE SESSION (IF NEEDED)

ADJOURN